HALTON BOROUGH COUNCIL



Municipal Building, Kingsway, Widnes. WA8 7QF

11 May 2017

TO: MEMBERS OF THE HALTON BOROUGH COUNCIL

You are hereby summoned to attend the Annual Meeting of the Halton Borough Council to be held in the Council Chamber, Runcorn Town Hall on Friday, 19 May 2017 commencing at 6.30 p.m. for the purpose of considering and passing such resolution(s) as may be deemed necessary or desirable in respect of the matters mentioned in the Agenda.

David WR

Chief Executive

-AGENDA-

| Item No. | | | |
|----------|---|--|---------|
| 1. | ELE | CTION OF MAYOR AND DEPUTY MAYOR | |
| | | e moved by Councillor Thompson and seconded by Councillor Stockton | |
| | | t Councillor Alan Lowe be elected Mayor of the Borough for Municipal Year 2017/18" | |
| | To k Row | be moved by Councillor Philbin and seconded by Councillor e | |
| | | t Councillor John Bradshaw be elected Deputy Mayor of the bugh for the Municipal Year 2017/18" | |
| 2. | APC | LOGIES FOR ABSENCE | |
| 3. | COL | INCIL MINUTES | 1 - 14 |
| 4. | THE | MAYOR'S ANNOUNCEMENTS | |
| 5. | DEC | LARATIONS OF INTEREST | |
| 6. | LIVE 2017 | ERPOOL CITY REGION MAYORAL ELECTION RESULTS 7/18 | 15 - 16 |
| | To submit for information the election results (see attached). | | |
| 7. | EXE | CUTIVE BOARD (SELECTION COMMITTEE) 16 MAY 2017 | |
| | | formally approve the following recommendations of the cutive Board (Selection Committee). | |
| | (N.B. The Executive Board will be meeting on 16 May 201 consider these recommendations. Any amendments will reported to Council). | | |
| | a) | Deputy Leader of the Council To be moved by the Mayor and seconded by the Deputy Mayor: – | |
| | b) | "That Councillor Mike Wharton be appointed Deputy Leader of the Council for the Municipal Year 2017/18" Boards, Committees and Appeals Panel and Working Party | |

To be moved by the Mayor and seconded by the Deputy Mayor: –

"That the following Boards, Committees, Appeals Panel and Working Party be constituted with the membership as shown for the Municipal Year 2017/18"

(N.B. information regarding membership will be circulated as soon as possible)

Children, Young People and Families Policy and Performance Board (11)

Corporate Policy and Performance Board (11)

Health Policy and Performance Board (11)

Employment, Learning and Skills and Community Policy and Performance Board (11)

Environment and Urban Renewal Policy and Performance Board (11)

Safer Policy and Performance Board (11)

Business Efficiency Board (11)

Regulatory Committee (11)

Development Control Committee (11)

Appeals Panel (20)

Appointments Committee (6)

Mayoral Committee (5)

Standards Committee (9)

Local Development Framework Working Party (15)

c) Appointment of Scrutiny Co-ordinator

To be moved by the Mayor and seconded by the Deputy Mayor: –

"To appoint a Scrutiny Co-ordinator for the Municipal Year 2017/18 as set out in the tabled document".

| d) | Appointment of Co-optees | |
|-------------|--|--------|
| | To be moved by the Mayor and seconded by the Deputy Mayor: – | |
| | "That the following appointments of Co-optees be confirmed | |
| | The re-appointment of Mr Tom Baker as the Healthwatch Halton representative and non-voting Co- optee to the Health Policy and Performance Board for the Municipal Year 2017/18; and | |
| | The re-appointment of Reverend David Felix and Mr Stephen Cluff as non-voting Parish Council Co-optees to the Standards Committee for the Municipal Year 2017/18". | |
| e) | Appointment to Outside Bodies To be moved by the Mayor and seconded by the Deputy Mayor: – | 7 - 18 |
| | "That Council consider the attached report". | |
| | RECOMMENDED: That Council appoint representatives to the Outside Bodies. | |
| f) | Executive Board Portfolios | |
| | The Leader will report on the Portfolio holders for Executive Board for the Municipal Year 2017/18. | |
| Exe Ente | ISTITUTION UPDATE 2017/18 (MINUTE EXB 115 REFERS) ecutive Board considered a report of the Strategic Director, terprise, Community and Resources, which sought approval of umber of changes to the Council's Constitution. | 9 - 22 |
| | opy of the draft Constitution can be found via the following link w.halton.gov.uk/draftconst | |
| | COMMENDED: That Council approve the revised Constitution, luding the matters set out in Appendix 1 attached to the report. | |
| CIV | /IC SUNDAY | |
| June | note the arrangements for Civic Sunday as being Sunday 25 ne 2017 at St Michaels & All Angels Church, Greenway Road, ncorn, WA7 4NW, starting at 10.00 a.m. | |

8.

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